CHAIRMAN Martin P. Honigberg

COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

April 7, 2015

Re:

IR 14-338, Electric Distribution Utilities

Investigation of Alternatives to Provide Default Energy Service

Status Conference

To the Parties:

The Commission will hold a status conference on April 22, 2015 at 11:00 a.m. to hear how the parties plan to conclude this investigation in advance of efforts to procure power supply requirements for the 2015-2016 winter period.

Sincerely,

Debra A. Howland

Executive Secretary

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

allen.desbiens@nu.com alocke@essexhydro.com

amanda.noonan@puc.nh.gov

bohan@unitil.com

christopher.goulding@nu.com daniel.allegretti@exeloncorp.com

dlabbe@nhla.org epler@unitil.com

grant.siwinski@puc.nh.gov

heather.tebbetts@libertyutilities.com

howard.plante@felpower.com james.brennan@oca.nh.gov james.shuckerow@nu.com

jmcmahon@crai.com

jmonahan@dupontgroup.com

john.warshaw@libertyutilities.com

kristi.davie@nu.com

leszek.stachow@puc.nh.gov

matthew.fossum@eversource.com

mcnamara@unitil.com

Meredith.hatfield@nh.gov mleibman@hplco.com

molly.connors@nh.gov

ocalitigation@oca.nh.gov pmartin2894@yahoo.com

pradip.chattopadhyay@oca.nh.gov

rick.white@nu.com

rlee@crai.com

sarah.knowlton@libertyutilities.com

sgeiger@orr-reno.com

Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov

tom.frantz@puc.nh.gov

Docket #: 14-338-1 Printed: April 07, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.